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KLARQUIST SPARKMAN, LLP

16th Floor World Trade Center, 121 S.W. Salmon Street, Portland, Oregon 97204 U.S.A.

PHONE: 503-226-7391 FAX: 503-228-9446

PLEASE DELIVER DIRECTLY TO EXAMINER FRANK M. LAWRENCE, JR.

Fax No.: (703) 872-9306

Total No. Pages: 22 including this cover sheet

Transmitted herewith for filing in the above-identified application is an Message:

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entity) has been calculated as shown below.

# Response Under 37 C.F.R. § 1.116 Expedited Procedure

In re application of: Babicki et al.

**Application No. 10/021,751** Filed: December 11, 2001

Confirmation No. 6240

PSA WITH ADSORBENTS SENSITIVE For:

TO CONTAMINANTS

Examiner: Frank M. Lawrence, Jr.

Art Unit: 1724

Attorney Reference No. 6454-61583

#### CERTIFICATE OF FACSIMILE

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being facsimile transmitted to fax number (703) 872-9306 on the date shown below.

Attorney

for Applicants

Date Transmitted

		ATION FOR CL. No. paid for pre			Rate	Fee
For	No. after amendment	- 158*	=	0	\$9.00	\$ 0.00
Total Claims	138	- 27**	=	0	\$43.00	\$ 0.00
Indep. Two-month Ex	tension of Time (1 month FOR THIS AMENDMEN	= \$55.00 2 months	= \$210.00	3 months ≈ 475.	00)	\$210.00 \$210.00

\*\*greater of three of number for which fee has been paid. \*greater of twenty or number for which fee has been paid.

Applicants petition for an extension of time for two month(s), as indicated above. If an 冈 additional extension of time is required please consider this a petition therefor.

Please charge this fee and any additional fees that may be required to file this Amendment  $\boxtimes$ After Final to Deposit Account 02-4550.

Registration No. 36,011

March 15, 2004

Date

cc: Docketing & Accounting

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PAGE 1/22 \* RCVD AT 3/15/2004 7:08:12 PM [Eastern Standard Time] \* SVR:USPTO-EFXRF-1/1 \* DNIS:8729306 \* CSID:503 228 9446 \* DURATION (mm-ss):04-54

PATENT

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SCS:kdn 3/15/04 246374.doc

Attorney Reference Number 6454-61583 Application Number 10/021,751

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney for Applicati

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MAIL STOP AF COMMISSIONER FOR PATENTS P.O. BOX 1450 **ALEXANDRIA, VA 22313-1450** 

#### AMENDMENT AND RESPONSE TO AFTER FINAL ACTION

This responds to the Advisory Action dated January 5, 2004. Please amend the referenced application as follows:

There are no amendments to the specification.

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks begin on page 21.